Oregon Department of Community Colleges and Workforce Development

College: Clackamas Community College

255 Capitol Street NE Salem, OR 97310-0203 Office of Educational Improvement & Innovation

Phone: (503) 378-3600 FAX: (503) 378-5156



COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

Date

This form should be completed electronically and the boxes will expand to accommodate text.

Current instructions, forms, handouts and other useful resources are located at

http://www.ode.state.or.us/search/results/?id=231

CAREER LEARNING AREA

| ☐ Ag, Food & Natural Resource Systems | | | ✓ Health Services | | | | | | |
|---|------------------------------|---|-------------------------------|--------|---|---------------------------|--|--|--|
| ☐ Arts, Information & Communications | | ☐ Human Resources | | | | | | | |
| ☐ Business & Management | | ☐ Industrial & Engineering Systems | | | | | | | |
| | | | | | | | | | |
| | PROGRA | M INFORM | | | | | | | |
| APPROVED Program Title (For Official Program Title, refer to your directory at | | APPRO CIP (| code | 15 | APPROVED Recognition Award | <u>Current</u> Credits | | | |
| | | (Include 7th & 8th OCCURS re | digits us porting.) | ed for | | | | | |
| http://www.ode.state.or.us/search/results/?ld= | | 6-digit CIP Z th g th digit digit | | | | | | | |
| AAS Title: | | | | | ☐ Associate of Applied Science (AAS) Degree | | | | |
| Option Title** | | | | | ☐ OPTION to AAS Degree | | | | |
| Certificate Title: <u>Within</u> AAS Degree? ☐ Yes** ☐ No Fitness Technology | | 31.0501 | J | * | ✓ Certificate of Completion | 45 | | | |
| **Enter name of base degree in 'AAS Title' box | | * | <u> </u> | 9 | | • | | | |
| ΤΥ | all and the same of the same | OGRAM AN | | MEN | T . | | | | |
| ☐ New Program++ | ✓ Curriculum Revision | | ✓ Revision in Program Credits | | | | | | |
| ☐ Title Change for Program | | | Proposed Total Credits: 46- | | | | | | |
| Proposed AAS Title: | | | | | | | | | |
| Proposed OPTION Title: | | | | | | | | | |
| Proposed Certificate Title: | | | | | | | | | |
| ☐ SUSPENSION of Program | Reason for Su | ispension; | | | | | | | |
| Suspension Effective Date: | | | | | | | | | |
| | • | | | | | | | | |

⁺⁺If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.

For a New Program, complete the Proposed Curriculum section only.]

| CURRENT CURRICULUM 2015-16 [List entire curriculum as last approved) | | | | PROPOSED CURRICULUM 2016-17 [List only course(s) to be amended] | | | | |
|--|---|----------------|--------------|---|---|--|--------------|--|
| Course Number | Course Title | Clock Hours | Credits | Course Number | Course Title | Clock Hours | Credits | |
| Fall Term | market and the sales are injured | - S286 | Strong Hills | | G Carlotte to the control of the | 64200 | | |
| HE-151 | Body & Drugs I | 33 | 3 | | Move to electives | | | |
| MTH-050 | Technical Mathematics I | 44 | 3-4 | 1 | | | 1 | |
| or MTH-065 | Algebra II | | | 1 | | | 1 | |
| PE-240 | Strength & Conditioning | 33 | 3 | 1 | | 1 | | |
| | Theory and Techniques | | | | | | | |
| HE-202 | Introduction to Fitness Technology Careers | 11 | 1 | | | | | |
| | Fitness Technology program electives | 22 | 3 | | | | | |
| | | | | COMM-227 | Non-Verbal Communication | 44 | 4 | |
| Winter Term | STORY THE STORY OF THE STORY STORY | part lessta | (without he) | | | Victoria de la composición dela composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición de la composición dela composición dela composición dela composición dela composición dela composición dela composi | 0 - 1 1 | |
| COMM-126 | Communication Between the | 44 | 4 | COMM-218 | Interpersonal | 44 | 4 | |
| or | Sexes | | | | Communication | 120,071 | 750 | |
| COMM-218 | Interpersonal Communication | 44 | 4 | | DEMONIE CONT. | | 1 | |
| or COMM-219 | Small Group Communication | 44 | 4 | | REMOVE COMM-126, 219, and 227 | | | |
| or COMM-227 | Non-Verbal Communication | 44 | 4 | * | | | 1 | |
| HE-252 | First Aid/CPR/AED | 33 | 3 | | | 1 | \vdash | |
| HPE-295 | Health & Fitness for Life | 33 | 3 | | | | | |
| PE-280 | Physical Education /CWE | 108 | 3 | | - | | | |
| | Fitness Technology program | 33 | 3 | | | | | |
| | electives | | | | | | | |
| Spring Term | | ENTANTES | | A STANDAY OF | | S-61-41 | F. 10. 10. 1 | |
| HE-223 | Sports Nutrition | 33 | 3 | | | | | |
| HE-250 | Personal Health | 33 | 3 | | Move to electives | | | |
| PE-280 | Physical Education/CWE | 108 | 3 | L. | | | | |
| WR-101 | Communication Skills: | 33 | 3-4 | | *** | | | |
| OF | Occupational Writing | 44 | | 1 | | | | |
| WR-121 | English Composition | 44 33 | 4 | - | - | | | |
| | Fitness Technology program elective | 33 | 4 | | | | 1 | |
| | | | | HE-201 | Personal Training | 33 | 3 | |
| Fitness Techr | ology Program Electives | Marie San | | West Street Company | | 70 Zhan 3 | 1/200 | |
| HE-152 | Body & Drugs II | 33 | 3 | HE-164 | Body & Drugs II: Alcohol | 33 | 3 | |
| HE-201 | Personal Training | 33 | 3 | | Move to spring term | | | |
| HE-207 | Introduction to Plant Based Living | 33 | 3 | | , | | | |
| HE-249 | Mental Health | 33 | 3 | | - | | | |
| HE-255 | Body & Alcohol | 33 | 3 | | 1 | | | |
| PE-185 | Physical Education Activity Course | 33 | 1 | | | | | |
| PE-260 | Care & Prevention of Athletic Injuries | 44 | 2 | | | | | |
| PE-270 | Sport & Exercise Psychology | 33 | 3 | | | | - | |
| | Philosophy of Coaching | 40 | 2 | | | | | |
| | · · · · · · · · · · · · · · · · · · · | 10 | | HE-163 | Body & Drugs I: Introduction to Abuse & Addiction | 33 | 3 | |
| | | 1 | 1 | HE-250 | Personal Health | 33 | 3 | |
| _ | | 1 | | GRN-182 | Aging and the Body | 33 | 3 | |
| | | 1 | 1 | ECE-235 | Nutrition, Music & | 33 | 3 | |
| • | | | | 1 | Movement | | | |

| Chief Academic Officer or CTE Dea | n Signature | 1711 | | Date H | 12-16 |
|-----------------------------------|-------------|------------------------|------------------------------|---------|-------|
| E-Mail Address | | | Pax No. | 1.7 | , |
| College Point of Contact | | | Telephone No. | | |
| TOTAL CURRENT CREDITS: 45-47 | | TOTAL PROPOSED CREDITS | | 但如此主义是家 | 46-48 |
| <u> </u> | | PSY-101 | Human Relations | 33 | 3 |
| | | BA-123 | Leadership and Motivation | 33 | 3 |
| | | BA-101 | Intro to Business | 44 | 4 |